John Richie	19C.	State of
ndidate's Name(print)	ASSy Office	District (if applicabl
Rev 19719	L.V. 89/32	891-8788
iling address (include city and zip		Telephone Number
Report Period Be Report Period Beg Report Period Beg Cash on hand from p		fice with a six year term ice with a four year term fice with a two year term
of unspent contributions report), i	CONTRIBUTIONS SUMMARY	
Total Amount of contribution	مينونو کو کار ان ان او او او کو	17510.00
2. Total amount of contributions of \$100 or less		5,618.13
Actual number of contribution	ons of \$100 or less <u>153</u>	
3. Interest and income earned, if any		<u> </u>
4. TOTAL AMOUNT OF AL	L CONTRIBUTIONS	
(add lines 1 through 3)		23,128.13
	EXPENSES SUMMAR	Y
5. Total amount of expenses in	excess of \$100	17, 195.44
6. Total amount of expenses of	6. Total amount of expenses of \$100 or less	
7. Expense for filing fee		100.00
	the County Water State of the County	
8. TOTAL AMOUNT OF AL	L EXPENSES	18,534.05

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with Iling officer.

I declare under penalty of perjury that the foregoing is true and correct. your filing officer.